Attorney Docket Number:

## **DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION**As a below named Inventor, I hereby declare that:

| My residence, post office address, I believe I am the original, first and names are listed below) of the subj TOOTH BRUSH                                                                                                                                                     | d sole inve                         | entor (if only one na                      | me is listed below) or          | an original, f       | irst and<br>e inven | joint inventor (if tion entitled: | plural        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|---------------------------------|----------------------|---------------------|-----------------------------------|---------------|
| the specification of which                                                                                                                                                                                                                                                    | <i>~</i> 1 1 1                      |                                            |                                 |                      |                     |                                   |               |
| is attached hereto OR was                                                                                                                                                                                                                                                     | s filed on I                        | December 15, 2003                          | as United States App            | lication Numb        | er                  | or PCT Internat                   | tional        |
| Application Number PCT/JP2003                                                                                                                                                                                                                                                 | /010053                             | and was amended of                         | n (if applicable                | e).                  |                     |                                   |               |
| I hereby state that I have reviewed                                                                                                                                                                                                                                           | and under                           | rstand the contents of                     | of the above identified         | specification        | , includ            | ing the claims, as                | amended       |
| by any amendment specifically ref                                                                                                                                                                                                                                             |                                     |                                            |                                 |                      |                     |                                   |               |
| I acknowledge the duty to disclose                                                                                                                                                                                                                                            | informati                           | on which is materia                        | I to patentability as de        | fined in 37 C        | FR 1.56             | 5.                                |               |
| I hereby claim foreign priority ben                                                                                                                                                                                                                                           | ents under                          | r 35 U.S.C. 119(a)-(                       | (d) or 365(b) of any fo         | reign applicat       | ion(s)              | for patent or inven               | tor's         |
| certificate, or 365(a) of any PCT in                                                                                                                                                                                                                                          | iternationa                         | al application which                       | designated at least or          | e country oth        | er than             | the United States                 | of            |
| America, listed below and have als                                                                                                                                                                                                                                            | o identific                         | ed below, by checki                        | ng the box, any foreig          | n application        | for pate            | ent or inventor's ce              | rtificate,    |
| or of any PCT international applica                                                                                                                                                                                                                                           | ation havii                         | ng a filing date befo                      | re that of the applicati        | on on which p        | oriority            | is claimed.                       |               |
| Dis D                                                                                                                                                                                                                                                                         |                                     |                                            |                                 |                      |                     |                                   |               |
| Prior Foreign Application No.                                                                                                                                                                                                                                                 | ior Foreign Application No. Country |                                            | Foreign Filing Date             | Priority Cla         | imed                | Certified Copy A                  | ttached       |
|                                                                                                                                                                                                                                                                               |                                     |                                            | (MM/DD/YYYY)                    | Yes                  | No                  | Yes                               | No            |
| 2003-101630 Japan                                                                                                                                                                                                                                                             |                                     |                                            | 04/04/2003                      |                      |                     |                                   | $\boxtimes$   |
|                                                                                                                                                                                                                                                                               | [                                   |                                            |                                 |                      |                     |                                   | $\Box$        |
|                                                                                                                                                                                                                                                                               |                                     |                                            |                                 |                      |                     |                                   |               |
| I hereby claim the benefit under 35                                                                                                                                                                                                                                           | U.S.C. 13                           | 20 of any United Sta                       | ates annlication(s) or          | 365(c) of any        | DCT in              | sternational annlia               | ation         |
| I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not |                                     |                                            |                                 |                      |                     |                                   |               |
| disclosed in the prior United States                                                                                                                                                                                                                                          | DCT I                               | ntermetional annlies                       | iai as uie subject matt         | er of each of t      | ne cian             | ms of this applicat               | ion is no     |
| disclosed in the prior United States                                                                                                                                                                                                                                          | C                                   | nternational applica                       | tion in the manner pro          | vided by the i       | ırst par            | agraph of 35 U.S.                 | C. 112, I     |
| acknowledge the duty to disclose in                                                                                                                                                                                                                                           | niormation                          | n which is material                        | to patentability as defi        | ned in 37 CFI        | R 1.56              | which became ava                  | ilable        |
| between the filing date of the prior                                                                                                                                                                                                                                          | application                         | on and the national of                     | or PCT international fi         | ling date of th      | is appl             | ication.                          |               |
|                                                                                                                                                                                                                                                                               |                                     |                                            |                                 |                      |                     |                                   |               |
| U.S. or PCT Parent Applicati                                                                                                                                                                                                                                                  | on No.                              | Parent Filing Date                         | (MM/DD/YYYY)                    | Parent Patent        | No. (if             | applicable)                       |               |
|                                                                                                                                                                                                                                                                               |                                     |                                            |                                 |                      | -                   |                                   |               |
|                                                                                                                                                                                                                                                                               |                                     |                                            |                                 |                      |                     |                                   |               |
|                                                                                                                                                                                                                                                                               |                                     |                                            |                                 | · , , ,              |                     |                                   |               |
| I HEREBY APPOINT THE A<br>ALL BUSINESS IN CONNE<br>THE FOLLOWING ATTORN                                                                                                                                                                                                       | CCTION                              | EYS ASSOCIAT<br>WITH THIS A                | TED WITH CUSTO<br>PPLICATION. C | OMER NUN<br>ONDUCT ( | ABER<br>CORR        | 23338 TO TRA<br>ESPONDENCE        | NSACT<br>WITH |
|                                                                                                                                                                                                                                                                               |                                     |                                            |                                 |                      |                     |                                   |               |
| DENNISON, SCHULTZ, DOUGHE                                                                                                                                                                                                                                                     | RTY & M.                            | ACDONALD                                   |                                 |                      |                     |                                   |               |
| 1727 King Street, Suite 105 (703) 837-9600, Ext.                                                                                                                                                                                                                              |                                     |                                            |                                 |                      |                     |                                   |               |
| Alexandria, VA 22314-2700                                                                                                                                                                                                                                                     | acsimile: (703) 837-0980            |                                            |                                 |                      |                     |                                   |               |
| 1110Adildild, V11 22514-2700                                                                                                                                                                                                                                                  | Simile. (703) 837-0980              |                                            |                                 |                      |                     |                                   |               |
| I hereby declare that all statements<br>are believed to be true, and further<br>made are punishable by fine or Imp<br>validity of the application or any pa                                                                                                                   | that these<br>orisonment            | statements were ma<br>t, or both, under 18 | de with the knowledg            | e that willful       | false sta           | atements and the li               | ike so        |
| Name of Sole or First Inventor: Ko                                                                                                                                                                                                                                            | ji YAMA                             | мото                                       |                                 |                      |                     |                                   | - 0.0K        |
| Inventor's Signature:                                                                                                                                                                                                                                                         |                                     |                                            |                                 |                      |                     | Date: <u>46 P. 1</u>              | , 2005        |
| Residence: Nagoya-shi, AICHI, JA                                                                                                                                                                                                                                              | APAŃ                                |                                            |                                 |                      | Citize              | nship: JAPAN                      |               |
| Post Office Address: c/o HONZO                                                                                                                                                                                                                                                | SEIYAKI                             | U <mark>KABUSHIKI</mark> KA                | AISHA, 125, Furuka              | wa-cho. Temi         | naku-k              | u. Nagova-shi. Al                 | ICHI          |
| 468-0046 JAPAN                                                                                                                                                                                                                                                                |                                     |                                            | ,,,                             | 0,                   | ,                   | ,go, o,                           | . 0111        |
| Name of Second Inventor:                                                                                                                                                                                                                                                      |                                     |                                            |                                 |                      |                     |                                   |               |
| Inventor's Signature:                                                                                                                                                                                                                                                         |                                     |                                            | Data                            |                      |                     |                                   |               |
| Residence:                                                                                                                                                                                                                                                                    |                                     |                                            | <del></del>                     |                      | Citize              | Date:                             |               |
| Post Office Address:                                                                                                                                                                                                                                                          |                                     |                                            |                                 |                      | Citize              | namp.                             |               |
|                                                                                                                                                                                                                                                                               |                                     |                                            |                                 |                      |                     |                                   |               |